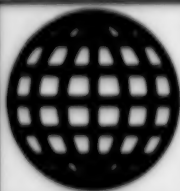


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No 1, Jan 89 pp 3-9

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Let Us Effect New Upsurges on All Fronts of Socialist Construction, Filled with Confidence in Victory and Optimism

41090007 Pyongyang KULLOJA in Korean
No 1, Jan 89 pp 10-15

[Editorial Article of the Editorial Bureau]

[Text] Seeing 1988 out, the year that set a brilliant milestone in the development of our revolution, we now usher in 1989, a year to be embroidered with new struggles and exploits.

The year 1988 was a year forever unforgettable for our people.

The great leader Comrade Kim Il-song taught:

"Last year our people under the leadership of our party shattered frantic anti-DPRK, antisocialist clamors of the imperialists and reactionaries at every step and waged heroic struggles to add luster to the prestige and honor of the Republic." ("The New Year Address" 1989, monograph, p 1)

Last year our revolutionary working class and people, upholding the letter and slogans of the party Central Committee wholeheartedly, gave full play to the revolutionary spirit of Mt Paektu and countered head-on the enemies' counterrevolutionary offensives with their revolutionary offensives. By doing so, they forcefully advanced the revolutionary cause of our people and fully demonstrated the invincible might of our revolutionary ranks.

Our people last year marked the 40th anniversary of the founding of the republic as the victor's grand political festival with colorful celebrations amid the heartening blessings of the entire nation and the world revolutionary peoples. It was an event of national historical significance. It was also a demonstration of the traditional spirit and invincible power of our people pressing forward vigorously crushing the enemies' counterrevolutionary offensives. Through the celebrations of the 40th birthday of the republic, our people demonstrated the superiority and strength of socialism which they had built through hard, strenuous struggles in the past 40 years under the wise leadership of the party and the leader, and fully exhibited the monolithic unity and solidarity of all the people including workers, peasants and working intellectuals, who always had shared their destiny with the party in the endless struggles with enemies within and without. Events marking the 40th founding anniversary of the republic were a proud display of the great features of our society in which all the

people march forward, united firmly around the party and the leader in one ideology and will and a revolutionary sense of obligation. They fully demonstrated the high level of organization and discipline. It was a powerful demonstration of the ever victorious strength of our people who, under the wise leadership of the party and the leader, brilliantly find their way to victory boldly overcoming ordeals and hardships, however severe they might be. It was also a great inspiration to the progressive peoples of the world marching on the anti-imperialist, self-dependent road.

The National Heroes Congress, held at the initiative of our party in an extraordinarily exalted revolutionary atmosphere, was an important event deserving special mention in the revolutionary history of our people. The congress manifested to the whole world the firm resolve of our people to carry forward the tradition of heroic struggle and fulfill the revolutionary cause of chuche and the inexhaustible will of our party to carry on the banner of the revolution aloft come whatever winds.

All our party members and working people, upholding the appeal of the National Heroes Congress—"Let us all live and struggle heroically!"—set brilliant examples of mass heroism in realizing our party's ideology of continued revolution, giving new impetus to our solemn forward movement.

The 200-Day Battle waged by our people was a magnificent, all-people battle of construction in which not only the workers and peasants but also KPA [Korean People's Army] personnel, clerks, youths and students and all other people swept out to fully demonstrate their loyalty and devotion to the party and revolution.

Amid the flames of the 200-Day Battle, grand monumental creations showing the wisdom of our people and the courage of our party rose one after another in the revolutionary capital city of Pyongyang and throughout the country: major gigantic-scale construction projects including energy, metal industry and chemical industry base projects, which are of decisive significance in the fulfillment of the Third 7-Year Plan, made successful progress. All this further strengthened the nation's economic might and added luster to the image of our fatherland, which keeps developing and changing daily, setting the stage for a new turn in socialist construction.

The past year, embroidered with struggles and feats, again proved indisputably that our people are precisely the people boundlessly faithful to the call of the party at any time, the revolutionary people who courageously overcome any difficulties and ordeals and turn any adversity into a favorable situation, performing miracles.

The struggles of our heroic working class and people led to historic victories in socialist construction, further strengthening the nation's political and economic power and making the prospects for complete victory of socialism even brighter.

All the achievements in our socialist construction last year were in their entirety the brilliant fruition of the wise leadership of the respected and beloved leader Comrade Kim Il-song, who always leads our revolutionary cause to victory, and the glorious party.

The great leader Comrade Kim Il-song, with a penetrating foresight into the complex situations within and without and into the maneuvers of the enemies against our republic, called on the people in his New Year address last year to effect sweeping upsurges in the revolution and construction in honor of the 40th founding anniversary of the republic and counterhead-on the enemies' counterrevolutionary offensives with revolutionary offensives.

The great leader gave all functionaries confidence and courage and led them to display a high revolutionary spirit as command staff members and hasten the great construction battle. He thus saw to it that upsurges continue on all fronts of socialist construction with no let-up, and that socialist system in our country, most superior of all, fully demonstrate its potential power and superiority.

The respected and beloved leader Comrade Kim Il-song visited work sites to personally inspect accomplishments of our working class and people in their struggles, encouraging them to perform creative, heroic feats and miracles. He thus led the entire nation to seethe with revolutionary passion, seeing to it that the revolution and construction accelerate with overwhelming vitality.

Those great victories won by our people in socialist construction would have been inconceivable without the wise leadership of our party and its extraordinary leading capacity, organizational ability and absolute authority.

The dear Comrade Kim Chong-il took the van and led the people wisely so that they could fully inherit and develop the brilliant tradition of national heroism and lift the all-people, heroic struggle to a new height.

The dear Comrade Kim Chong-il, unfolding gigantic operations of socialist construction, sent the letter of the party Central Committee to all party members and working people and made them rise in unison in the historic 200-Day Battle.

Our party, through its struggle to firmly establish the party style throughout the party, strengthened the revolutionary spirit and party spirit of functionaries and party members, increased the fighting power of party organizations and expanded their role. It sent strong guiding forces to many factories and enterprises across the country to help them conduct mass political work aggressively, thus seeing to it that functionaries and the masses work as one and push the 200-Day Battle forcefully.

Our party wisely led functionaries to command the battles boldly and solidly by sharing life with the working class on battle sites. It put forth programmatic guidelines

prompting every one to live and struggle as heroes do. As a result, they gave full play to heroic spirit and mettle in every field of socialist construction. Meanwhile, the party is energetically leading all party members and working people to wage a powerful new 200-Day Battle to perform further heroic feats and make greater, uninterrupted strides in production and construction.

Our people, under the wise leadership of the respected and beloved leader Comrade Kim Il-song and our party, won great victories indeed in socialist construction last year. However, we cannot after all afford to be satisfied with what we have achieved. We must accomplish our cause of national reunification at the earliest possible date and, as our immediate task for it, must forcefully accelerate the struggle for the complete victory of socialism.

Today our socialist construction struggle is under way under very complex, tense situations at home and abroad.

Presently, the U.S. imperialists and the South Korean military fascist clique, while carrying on frantic anticommunist and anti-DPRK clamors, cling to maneuvers for "two Koreas" with increased obstinacy and cunningness, prattling on "cross recognition" or "Nordpolitik." Under these circumstances, we must hasten our socialist construction more forcefully to build the nation's economic might as firm as a rock and give full play to the unparalleled traction and superiority of the socialist system of our country.

All functionaries and party members should effect another sweeping upsurge in every field of socialist construction, supporting wholeheartedly the respected and beloved leader Comrade Kim Il-song's New Year address this year that put forth programmatic tasks for 1989. By doing so, they will make 1989 a year of leaping developments and progress and add a brilliant new chapter in the history of socialist construction.

The great leader Comrade Kim Il-song taught:

"This year we are faced with the honorable task of enhancing the superiority of the socialist system of our country in every respect by spurring on the socialist great march forward movement while maintaining the aroused revolutionary spirit and pushing more forcefully the three major revolutions—ideological, technological and cultural." (Ibid, p 4)

We must hold high the banner of the three major revolutions and hasten the great socialist forward movement even more forcefully and, by doing so, perform innovations and exploits in every area of production and construction unceasingly.

Developing the machine tool industry and the electronic, automation industry is the key to hastening the technological revolution and the socialist economic construction in the present situation.

Automatizing and robotizing production processes and widely introducing production systems by software through developments of the machine tool industry and the electronic, automation industry—this is a matter of extremely important significance in carrying out our party's lofty intent and ambitious plans for effecting new qualitative advances in the development of our national economy and thereby enabling our working people to realize their long-cherished desire to be free from hard and arduous labor once and for all and enjoy an affluent and happy life to their heart's contentment.

We must effectively mobilize and use the solid machine industry bases and scientific, technological resources we have built, and rapidly increase machine tools both in variety and quantity, and improve their quality to satisfy the demand of the people's economy. We must mass produce modern, numerically controlled machine tools and robots and, at the same time, build firm material and technological foundations for the electronic, automation industry and bring about epochal increases in the production of integrated circuits, computers and various other electronic elements, automation gauges and instruments.

Light industry is an important area we must focus on in our immediate socialist economic construction. We will designate 1989 as a year of light industry and bring about new change in our work to carry through the party's guideline on a light industry revolution.

This year we must increase light industry investments, improve support work and speed up modernization of light industry factories in a positive fashion. Textile, daily necessities, food and other light industry factories should be operated at full capacity; the quality of products should be improved decisively; and larger varieties of products that suit the taste of our people and the socialist life-style should be produced and supplied.

We must continue to accelerate capital construction projects forcefully to help capture major heights of the Third 7-Year Plan. This is an important task facing us in the socialist economic construction this year.

We should give priority to and complete early the construction of the Sunchon Vinalon Factory and the Sariwon Potash Fertilizer Plant, which have important significance in the economic development of the country and improvement of the people's living standard. We should also step up other major construction, projects including power plants, collieries, mines and metallurgical bases. KPA personnel assigned to major construction projects and all construction workers should highly display their heroic struggle spirit and creative capabilities, positively introduce advanced construction methods, and further increase the construction speed in order to complete and put the facilities into operations at the earliest possible date. Related branches of the people's economy should give priority to producing and supplying equipment and materials needed for major

construction projects. All should rise in unison to give major construction projects powerful support.

This year is a year of profound significance as it marks the 25th anniversary of the publication of the Theses on the Socialist Rural Question by the respected and beloved leader Comrade Kim Il-song. This year we should hasten the rural technical revolution forcefully, meet the requirement of the *chuche* agriculture thoroughly, and effect greater advances in the agricultural production and, by doing so, demonstrate the great vitality of the Theses once more.

Scheduled to be held in our capital city of Pyongyang this year is the 13th World Youth and Student Festival. This is a big happy event for our people. Youths and students from the five continents of the world will get together in the festival to be held amid the deep concern and encouragement from the progressive people the world over. There they will share their youthful, lofty ideals and ambitions and reaffirm their resolve to fight shoulder to shoulder for the world peace and a bright future of mankind. The festival is a grand international stage for the youths of new generations to demonstrate their strong solidarity and unity.

We must prepare for the festival in the best possible way and, by doing so, show them the proud life of youths and students and the people in our country where the *chuche* ideology, an ideology attaching greatest importance to man, has brilliantly been put into reality. We must show them how our youths, students and people are enjoying their self-dependent, creative life as the true master of society. We must demonstrate to the whole world the noble features of our people—who are united around the party and the leader in one ideology, and are marching forward vigorously—and the invincible power of our fatherland, the superiority and traction of the socialist system in our country. Also, through the festival, we should further strengthen friendship and solidarity between our people and the progressive people of the world.

The tasks facing us are gigantic and difficult indeed but we have with us all the resources needed to accomplish them successfully.

We have with us the respected and beloved leader, who brightly illuminates the path for our revolution and always leads all our people to victory, and the wise party leadership. We have with us the united strength of all our people rallying closely around the leader and the party, and the solid foundations of the self-supporting national economy and rich experiences with which we can successfully perform any gigantic economic tasks. Our future successes depend on our functionaries and party members, on how faithfully they respond to the intent of the party and the leader and how they struggle.

All functionaries, party members and working people must perform feats and innovations with no let-up in every area of socialist construction with revolutionary optimism and confidence in victory and, by doing so,

demonstrate to the whole world the great invincible might of our people united around the party and the leader firmly in one mind and will, and of our republic that now stands tall as a socialist country of self-dependence, self-support and self-defense.

The enormous undertaking of transforming the nature and society can be carried out successfully only when the *chuche* of the revolution is strengthened and its role enhanced uninterruptedly. Whether or not we can fulfill the year's gigantic tasks, after all depends on how the *chuche* of the revolution is strengthened and on how much its role is enhanced.

All functionaries, party members and working people should thoroughly prepare themselves as revolutionary fighters infinitely faithful to the party and the leader and highly display their loyalty in the proud socialist construction struggle.

Loyalty to the party and the leader constitutes the most important feature our functionaries and party members should have of themselves. Only when they are infinitely loyal to the party and the leader can they fight devotedly to the end to carry through the lines and policies of the party against any adversity, always upholding the party and the leader.

All functionaries, party members and working people should accept every line and policy put forth by the party and the leader as the loftiest demand of life and as a source of boundless joy and honor and should highly display the spirit of absoluteness and unconditionality in the struggle to carry it through.

At the same time, all functionaries and party members should display a high revolutionary spirit and fighting power in the struggle to carry through party lines and policies.

Revolutionary spirit and fighting power constitute an important part of the mettle for our functionaries to possess. Only when they have that mettle can they carry through party lines and policies to the end without vacillating in the face of any difficulties and remain infinitely faithful to the party and the revolution.

The complex and tense situation currently prevailing in our country requires that our people display their revolutionary spirit and fighting power even higher. Whether or not we have a high revolutionary spirit and fighting power with us is an extremely serious question that ultimately has something to do with whether or not we can adhere to the revolutionary principles, whether we will carry the revolution through to the end or abandon it halfway.

The anti-Japanese revolutionary fighters never showed the slightest vacillation when the situation became complicated and the revolution encountered difficulties, but displayed a high revolutionary spirit and indomitable

fighting spirit to the fullest, thereby turning the adversity into a favorable situation and shaping their path to victory.

The same applies to economic construction. We had little economic capital to speak of in the days of the postwar rehabilitation and during the great Chollima upsurge; however, our people rose as one, firmly believing that as long as they had the great leader leading the revolution, the wise leadership of the party, the sovereignty and the territory, there was nothing that they could not accomplish. They launched strenuous struggles, courageously fought severe ordeals and difficulties and won, completing the postwar reconstruction ahead of schedule and registering the great chollima upsurge in socialist construction.

Our functionaries and party members should always display a high revolutionary spirit and fighting power in the socialist construction struggle, remembering that at a time the situation gets complicated and tasks grow heavier, people could hesitate, vacillate, fail to be bold with their work and fall into defeatism.

Guiding functionaries in particular should always fully display their revolutionary spirit and fighting power in production and construction with a high sense of responsibility and self-awareness as members of the command staff of the revolution and, by doing so, successfully fulfill the honorable revolutionary tasks assigned by the party.

Revolutionary tasks can be successfully accomplished only through revolutionary methods. Arousing to maximum degrees the revolutionary zeal and creative resources of the masses who are the *chuche* of the revolution in achieving the current tasks of the revolution—this is the revolutionary method our party consistently adheres to.

Guiding functionaries should realize the heavy responsibility they bear before the party and the revolution, and vigorously conduct political work among the masses to positively arouse all party members and working people into struggles to fulfill revolutionary tasks set forth by the party. Guiding functionaries must lead the masses forcefully by personally setting examples and with strong passion and high spirit, always standing in the van and carving the way for their advances.

At the same time, guiding functionaries must perform the work of organizing and commanding well in the economic area.

Doing organizing and commanding well is a fundamental duty of functionaries who are members of the command staff of the revolution and a prerequisite for successful fulfillment of tasks in the revolution and construction. Since economic construction requires great deals of labor and technical equipment to be mobilized, it cannot possibly be led to successful conclusion without careful and efficient organizing and commanding.

Guiding functionaries must always place themselves deeply among the masses if they are to do the work of organizing and commanding well.

Since the masses are the master of the revolution and construction, they are well aware of realities of the revolution and construction under way. Only when functionaries place themselves among the masses can they grasp realities most accurately and find correct ways to solve problems. The masses know best. They are the teacher.

All guiding functionaries must place themselves among the masses, the producers, for first-hand information on how party policies are being implemented and what problems are there to be resolved, then meticulously organize economic work and direct it efficiently.

An important key to the successful fulfillment of the enormous tasks for this year lies in enhancing the role of party organizations of all levels.

Our party is the organizer and guide of the great construction march today. Only under the guidance of party organizations can all activities related to this march show vitality and achieve satisfactory results.

Party organizations should conduct ideological indoctrination work in a substantive manner among party members and working people and see to it that they thoroughly fulfill their mission and role as the *chuche* of the revolution in the struggles for socialist construction, with boundless loyalty to the party and the leader.

Especially, party organizations should pay profound attention to ensuring further solidarity of the party and the masses. They should set up closely-knit organizational, political work to arouse the revolutionary enthusiasm and creative initiative of all party members and working people in the great construction march. They should also see to it that the requirement of the *chuche* system of socialist economic management is met thoroughly in every branch and unit of the people's economy to give full play to the superiority of socialist system, that upsurges and leaping advances take place uninterruptedly in production and construction.

In his New Year address this year the great leader Comrade Kim Il-song set forth the most correct guideline to ensure peace for our country and realize the independent, peaceful reunification of the fatherland.

Today, at the beginning of the last year of the 1980's, and at the threshold to the next decade, the reunification of the fatherland stands out as an urgent, immediate task awaiting resolution.

We must resolutely crush the "two Koreas" maneuvers of the splittists within and without and struggle steadfastly to carry out the guideline and plans for national reunification as laid down by the leader in the New Year address and, by doing so, realize the reunification of the fatherland, the heart's desire of the entire nation, at the earliest possible date.

We must fight staunchly to defend and protect the socialist cause from all sorts of attacks and denunciations by the imperialists, holding aloft the banner of the *chuche* idea and socialism, strongly support the just struggle of all the peoples of the world to defend their independence and do our utmost to further strengthen friendship and solidarity with them.

All functionaries, party members and working people must further speed up their advances upholding the wise leadership of the respected and beloved leader Comrade Kim Il-song and the dear Comrade Kim Chong-il, and by doing so, must successfully fulfill the militant tasks for this year and set another brilliant milestone on the road to the fulfillment of the revolutionary cause of our people, the cause of socialism and communism.

The Singularization of the Ideology Is a Firm Guarantee for Ensuring the Uniqueness of the Leadership

SK2103130089 *Pvongyang KULLOJA in Korean*
No 1, Jan 89 pp 16-21

[Article by So Yun-sok]

[Text] Singularizing the ideology in the party is the inherent demand of the party of the working class and is one of the principle questions for party buildup.

The party of the working class should achieve the singularization of the ideology to maintain its revolutionary character as a political tool in putting the ideology of the leader into practice and to properly function and play its role as the headquarters of the revolution.

The singularization of the ideology means that the party is dominated by a single ideology, the revolutionary ideology of the leader.

The leader is the embodiment of the organized will of the party, and the ideology of the leader is precisely the guiding ideology of the party. Only a single ideology, the ideology of the leader, should be dominant in the party. If a single ideology is not dominant in a party, and if various ideologies are allowed, such a party cannot maintain its revolutionary character and cannot become a monolithic system in which the entire party acts in unison. This is a stark truth that has been proven by the history of the communist movement.

Our party, by seeking the singularization of the ideology in the party as a fundamental line for the party buildup and by vigorously pushing ahead with it, has made the revolutionary ideology of the great leader Comrade Kim Il-song imbue the party, and has established a strong revolutionary discipline under which the party members and working people act in unison under the monolithic leadership of the party center. This is a precious asset which firmly guarantees the triumphant advance of our revolution and its bright future.

We should further strengthen our party as an invincible revolutionary party by vigorously continuing to struggle to achieve the singularization of the ideology in the party.

The singularization of the ideology is a precondition to and is a firm guarantee for guaranteeing the uniqueness of the leadership.

The great leader Comrade Kim Il-song has taught: Only through the singularization of the ideology, can the party firmly realize the uniqueness of the leadership. And, only by guaranteeing the uniqueness of the leadership, can the party properly function and play its role as a leading political system. (Kim Il-song selected works, volume 9, p. 348)

The party of the working class is a true leading political system which leads and takes a firm grip of the political activities of the working people and carries out the revolutionary struggle and construction according to the independent demand of the people.

To strengthen and develop the party as a leading political system, the uniqueness of the leadership should be firmly guaranteed in the party. As the cells of man are united as an organic body and function in a uniform manner under the monolithic control of his brain, the party of the working class can maintain its lineage as a revolutionary party and be strengthened as a powerful leading political system only when it functions as an organic body under the monolithic leadership of the party. Only when the revolutionary ideology of the leader and his leadership are monolithically dominant in the entire party, can all the unsystematic and undisciplined phenomena be overcome, the uniqueness and uniformity of act be guaranteed, and the party triumphantly carry out the revolutionary struggle and construction without discrepancies.

Only through the singularization of the ideology, can the uniqueness of the leadership be successfully guaranteed in the party.

The singularization of the ideology makes it possible to firmly guarantee the uniqueness of the leadership in the party by firmly arming all party members with the unitary ideology of the party and by leading them to think and act according to the demands of the unitary ideology.

What is important in guaranteeing the uniqueness of the leadership in the party is to realize the leader's unitary leadership in party work and activity. For the working class party, only when it realizes the leader's unitary leadership in party work and party activity, can it appear as the party of the leader.

Arming all party members with the unitary ideology of the party and leading them to think and act according to the demands of the unitary ideology is the precondition to successfully guarantee the leader's unitary leadership in party work and party activity.

The masses of party members are the masters of the party and are those in charge of party work and party activity. All of the party's work and activity are to be carried out through the masses of party members. Although the masses of party members are the masters of the party and are those in charge of party work and party activity, if they fail to arm themselves with the unitary ideology of the party, the leader's revolutionary ideology, they cannot perform their duties as the masters of the party and as those in charge of party work and activity nor can they advance, upholding the leader's leadership, because ideological consciousness is a decisive factor governing all activities of men.

Those party members armed firmly with the unitary ideology of the party, the leader's revolutionary ideology, think and act according to the leader's ideology and will, aware of their position and function in all aspects of party work and party activity. Therefore, arming all party members with the unitary ideology of the party constitutes a basic problem in guaranteeing the uniqueness of the leadership in the party.

The work of firmly arming the masses of party members with the unitary ideology of the party and leading them to think and act according to the demands of the unitary ideology can be successfully guaranteed only when the singularization of the ideology in the party is realized.

The singularization of the ideology does away with a lot of different ideologies and wrong phenomenon that run counter to the leader's ideology and sees to it that only the leader's ideology pervades in the party. Thus, the singularization of the ideology leads all party members to act only according to the leader's ideology and intent. Therefore, the party should vigorously push ahead with the singularization of the ideology, taking its realization as a primary requirement for guaranteeing the uniqueness of the leadership.

When the singularization of the ideology is realized in the entire party and, thus, all party members are firmly armed with the leader's revolutionary ideology, the level of their ideology and consciousness reaches the highest level in terms of their content and purity, and, therefore, this firmly guarantees the uniqueness of the leadership in the party.

The singularization of the ideology also makes it possible to thoroughly guarantee the unitary leadership of the leader by strengthening the entire party's unity of ideological will and its revolutionary cohesion.

The uniqueness of the leadership in the party is guaranteed only when all party organizations and party members are firmly rallied around the leader with one ideology and one will and move according to the leader's ideology and intent.

Therefore, in order for the working class party to guarantee the uniqueness of the leadership in the party, it is imperative to achieve unity and cohesion of ideological will in the entire party.

Only when the entire party is firmly united in its ideological will can the iron-like, centralized discipline and revolutionary order, under which all party organizations and party members move as one under the guarantee which makes it possible to strengthen the combat capability of party organizations and their leadership ability. By achieving the entire party's unity of ideological will and its revolutionary cohesion, the working class party should make the party a powerful and mighty united body, which moves as one under the leader's leadership and should establish in the party the revolutionary discipline and order of unconditionally safeguarding and implementing the leader's orders and instructions. Only by so doing can the working class party not only fully display its might as the weapon of realizing the leader's unitary leadership, but also fully perform its revolutionary duty.

If we allow the lack of discipline of disobeying the leader's orders and directives and even the slightest element of liberalism to exist in the party, that party will not be able to function properly and will ultimately lose its vigor.

The unity and cohesion of the ideological will of the entire party membership, which firmly ensure the uniqueness of the leadership, can be realized when they are based on the leader's revolutionary ideology. The leader's revolutionary ideology is the party's only guiding ideology and the basis of the party's unity and cohesion. Only the unity and cohesion of ideological will, based on the leader's revolutionary ideology are the true unity and cohesion and the most solid and powerful unity and cohesion.

Therefore, for the working-class party to realize the unity and cohesion of ideological will of the party ranks, we must realize the singularization of the ideology in the party and firmly arm the party members with the leader's revolutionary ideology, so that they can make it their flesh, bones, and their only faith. By so doing, we can firmly realize the party's unity and cohesion based on the leader's revolutionary ideology. This means that the singularization of the ideology, which realizes the unity and cohesion of ideological will of the party ranks, thoroughly guarantees the uniqueness of the leadership in the party.

The singularization of the ideology also make it possible to ensure the uniqueness of the leadership generation after generation by building the party in a prospective manner.

Ensuring the uniqueness of the leadership to the end, generation after generation, is one of the fundamental problems connected with the fate of the party and the fate of the revolution.

The revolutionary cause of the working-class to realize the chajusong of the working popular masses is the historical cause which is inherited generation after generation. Since the revolutionary cause of the working-class is the historical cause that must be a protracted and

arduous one, the unitary leadership of the party should be ensured generation after generation.

If the revolution and construction are vigorously pushed ahead and communist society is built, the chajusong of the popular masses, the content of which is the liberation of mankind, will be completely realized. However, even then, the independent demand of the popular masses will continue to grow. To realize the independent demand of the popular masses, which continues to grow in the communist society, we must continue the struggle to educate and indoctrinate men to this end, to improve social relations, and to conquer the nature. The work of educating and indoctrinating men and improving social relations in a communist society is conducted at a higher plane, and the struggle to remake the nature and create material wealth is also waged even more extensively. Hence the problem of ensuring the unitary leadership of the guiding force, such as the party, arises inevitably in the communist society as well.

Therefore, to ensure the party's unitary leadership generation after generation, we must build the party, the guiding force of the communist society, in a prospective manner.

The noble cause of building the party in a prospective manner is realized when the entire party membership is united under one ideology. The singularization of the ideology makes the party a guiding force that ensures the party's leadership on a higher plane not only throughout the period of building communism, but also after the realization of communist society in the tremendous struggle to discard the old things and create new things in all fields—political, economic, and cultural—perfectly equipping itself with the trait of political arms to realize the leader's ideology. It also enables the party to satisfactorily carry out its role as a political leadership organization that singularly organizes and leads men's activities in the communist society in conformity with the common interests of society.

Realizing the singularization of the ideology in this way firmly guarantees the uniqueness of the leadership and it is a fundamental problem that must be firmly adhered to in party building and the party activities of the working-class party.

Ever since it was founded, our party has steadily waged the struggle to realize the uniqueness of the leadership, which it put forward as one of the fundamental problems of party building and party activities, based on the singularization of the ideology.

What is more important than anything else in our party's struggle to guarantee the uniqueness of the leadership by realizing the singularization of the ideology in the party is to take the work of establishing the party's unitary ideological system as the basic line for party building and to vigorously push ahead with the work.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau of the Central Committee of the

Workers' Party of Korea [WPK] and secretary of the party Central Committee, has indicated: Guaranteeing the uniqueness of the ideology and the leadership in the party is the working class party's essential demand. This is realized through the work of establishing the party's unitary ideological system. (Kim Chong-il: "The WPK is a Chuche-Type Revolutionary Party Which Has Inherited the Glorious Tradition of the Down-With-Imperialism Union," p 21)

Establishing the party's unitary ideological system is the party's indispensable requirement to smoothly perform its mission and role as the vanguard and organized unit of the working class. It is also an important problem related to the destiny of the party and the revolution.

The work of guaranteeing the singularization of the ideology and the uniqueness of the leadership in the party is realized through the struggle to establish the party's unitary ideological system. Defining the establishment of the party's unitary ideological system as the basic line of party building and the general duty of party work and party activity, our party has constantly deepened it in conformity with the demands of the developing revolution.

Placing emphasis on strengthening the entire party's unity and cohesion of ideological will, with the great leader Comrade Kim Il-song as its center, our party has concentrated great efforts on the work of establishing the party's unitary ideological system.

The party's unity and cohesion are the basis for the party's existence and development and are the basic guarantees for successfully carrying out the revolution and construction.

Only when the party's unity of ideological will and its revolutionary cohesion are achieved can only the leader's ideology prevail uniquely in the party and, thus, can we successfully realize the leader's unitary leadership.

Proceeding from the stand that the party's unity and cohesion should not become businesslike unity but should become unity of ideological will, based on the great leader Comrade Kim Il-song's revolutionary ideology, our party has led all party members and the working people to firmly arm themselves with the great leader's revolutionary ideology, the chuche idea; to make the ideology their own bone and flesh; and to think and act according to the ideology. Thus, the entire party has been pervaded only with the chuche, and the party's unity and cohesion based on the chuche idea has been firmly realized.

The 1970's played an important part in our party leadership's realizing the singularization of the ideology and guaranteeing the uniqueness of the leadership in the party.

In early 1970's, the dear Comrade Kim Chong-il advanced a militant program of modeling the whole

society after the chuche idea, reflecting the new demands of the developing revolution, and set forth the revolutionary party-building policy on modeling the entire party after the chuche idea as the precondition for realizing this militant program.

Modeling the entire party after the chuche idea means that it makes it one of its essential contents to carry out party building and party activity through the application of chuche-oriented ideology, theory, and method. Therefore, modeling the entire party after the chuche idea has made the chuche idea the firm guiding principle of our party building and party work. With the presentation of the policy of modeling the entire party after the chuche idea, the chuche idea has come to uniquely prevail in the entire party and, thus, the singularization of the ideology in the party has been firmly realized. What is of vital significance for our party's leadership to realize the modeling of the entire party after the chuche idea, is that our party has elucidated anew principles in establishing the party's unitary ideological system.

The singularization of the ideology in the party, the work of modeling the entire party after the chuche idea, can be realized only when it is based on the great leader's revolutionary ideology, the chuche idea. Our party's principles for establishing the party's unitary ideological system elucidate anew that all party organizations and party members should make the great leader Comrade Kim Il-song's revolutionary ideology, the chuche idea, their firm faith. Thus, these principles have provided a firm guarantee that enables party organizations and party members to carry out the work of modeling the entire party after the great leader's revolutionary ideology, the chuche idea, at a higher level.

As a result of the thorough embodiment of the principle for establishing the party's unitary ideological system under the wise leadership of the dear Comrade Kim Chong-il, all party organizations and party members have been more thoroughly armed with the chuche idea, and the ideological system of chuche has been established in the party more firmly than ever before.

The party's unitary ideological system is the leader's ideological system and, at the same time, the leader's leadership system. Therefore, seeing to it that the entire party unanimously moves according to the leader's orders and instructions constitutes one of the basic problems which arise in establishing the party's unitary ideological system.

The principles on establishing the party's unitary ideological system, which our party has emphatically elucidated, indicate the problem of maintaining the principle of absoluteness and unconditionality in the execution of the great leader Comrade Kim Il-song's teachings and of establishing the revolutionary discipline and order under which the entire party unanimously moves under the leader's unitary leadership. As a result of the thorough embodiment of the principles for establishing the party's unitary ideological system, our party not only has

become one single body, which moves as one under the great leader's leadership, but has also been able to firmly adhere to its revolutionary character as the revolutionary party of *chuche* type.

Our party has wisely organized and led the work of building the foundation of the party in conformity with the demands of the developing reality in which the work of modeling the entire party and whole society after the *chuche* idea is being vigorously waged.

The work of building the foundation of the party is the basic problem related to the destiny of the party and the future of the revolution. It is also a lofty work to thoroughly adhere to the singularization of the ideology and the uniqueness of the leadership in the party generation after generation. Only when we firmly build the foundation of the party can we resolutely safeguard and defend the party's ideology and firmly establish in the entire party the orderly and systematic work system which moves under the unitary guidance of the party center.

In efforts to deepen the organizational and ideological foundation of the party, our party has set forth the policy of firmly building the cadre ranks with functionaries who are infinitely loyal to the party and the leader, establishing revolutionary party spirit in the party, and more broadly and deeply conducting the indoctrination in the *chuche* idea among party members, and has led all party organizations to thoroughly implement the policy to the end. As a result of this, the party ranks' unity of ideological will and their revolutionary cohesion, which take the *chuche* idea as the guiding principle and which are based on loyalty to the party and the leader, have been realized in a new plane and the party's might has become invincible.

With the vigorous conduct of the work of building the foundation of the party under the leadership of the party, a work system that can firmly guarantee the uniqueness of the party's ideology and leadership has been thoroughly established. What is important in the work system of our party is that the revolutionary system and order, which unanimously move under the unitary leadership of the party Central Committee, have been established in the entire party.

The party Central Committee represents the will of all party members and performs the function as the supreme general staff of the revolution. The singularization of the ideology and the uniqueness of the leadership of the party are realized by the leading function of the party Central Committee.

The experiences attained in building our party show that only when all party organizations and party members thoroughly establish the revolutionary system and order, which move under the unitary leadership of the party Central Committee, can the party ranks' unity of ideological will and action be guaranteed, and the revolution and construction be successfully pushed ahead.

Thanks to our party's active struggle, the work system under which the entire party unanimously moves under the unitary leadership of the party Central Committee has been thoroughly established in our party today. The orderly and systematic work system—under which the party's line and policy and the party Central Committee's decisions and instructions are correctly conveyed to all cadres, party members, and the working people in a timely manner so that they can unconditionally receive and thoroughly implement the party's line and policy—has been established in the party today. Along with this, the centralized discipline and order—under which the important and principled problems which arise in party work and party activity are delivered to the party Central Committee in a timely manner, and are executed according to the decision of the party Central Committee—have been established in the entire party.

The party work system established within our party is based on boundless loyalty of party members to the party and the leader and their lofty awareness of the revolution. Because of this, our party's work system has boundless strength and great vitality. In our country today, all tasks are carried out according to the intent and instruction of the party. Any task, once it has been assigned by the party, is brilliantly carried out without fail however difficult and complicated it may be.

Indeed, as a result of the vigorous struggle to guarantee the singularization of the ideology and the uniqueness of the leadership under the wise leadership of the dear Comrade Kim Chong-il, our party has been strengthened and developed into a militant party with invincible might and into the revolutionary party of the *chuche* type.

Today, we are faced with the important task of more vigorously accelerating at a new higher stage the struggle to guarantee the singularization of the ideology and the uniqueness of the leadership within the party, upholding the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il.

We should, first of all, constantly deepen the work of establishing the unitary ideology in the entire party. The work of establishing the unitary ideology is an important task that should be firmly grasped on a continuous basis as long as the party continues to exist.

Today's reality in which our revolution has entered a new developing stage and in which a complicated situation is prevailing at home and abroad demands that the work of establishing the party's unitary ideological system be further strengthened.

By vigorously waging the work of establishing the party's unitary ideological system and, thus, by more firmly arming all party members and the working people with the great leader Comrade Kim Il-song's revolutionary ideology, we should strengthen and develop the party into a militant party in which the entire party is tinted

with the respected and beloved leader's ideology and in which the uniqueness of the leadership has been firmly guaranteed

Party organization, by strengthening indoctrination in the *chuche* idea among party members and the working people, should guarantee the revolutionary ranks' unity of ideological will based on the *chuche* idea and should further consolidate and develop our party into invincible revolutionary ranks, which breathe and act only according to the demands of the *chuche* idea

Our revolution today demands that all cadres, party members, and the working people more thoroughly establish the party's leadership system, under which the entire party moves as one under the wise leadership of the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il

If the party's leadership system is weakened even in the slightest degree, the party cannot become an organized unit with combat capability and become the leading force of socialist and communist construction, nor can it consummate the party's cause successfully

We should advance, firmly grasping the work of thoroughly establishing the party's leadership system and further consolidating it, with the firm belief that the destiny of the Korean revolution lies in more thoroughly establishing the party's unitary leadership system in the entire party

We will glorify our party as the revolutionary party of *chuche* type eternally and consummate the revolutionary cause of *chuche* to the end by vigorously continuing to push ahead with the work of realizing the singularization of the ideology and guaranteeing the uniqueness of the leadership within the party, in the future, too, as in the past

An Organizational View Is an Important Structural Part of the Revolutionary View of Chuche

41090007 P'yongyang KULLOJA in Korean
No 1, Jan 89 pp 22-26

[Article by Kang Chong-sok, not translated]

Strenuously Advocating and Defending the Party's Line and Policy and Fulfilling It to the End Is an Indigenous Struggle Habit of the Chuche-type Revolutionary

41090007 P'yongyang KULLOJA in Korean
No 1, Jan 89 pp 27-32

[Article by Kim Hak-pong, not translated]

Superiority of Socialism and the Inevitability of Its Victory

41090007 P'yongyang KULLOJA in Korean
No 1, Jan 89 pp 33-38

[Article by Yi Song-rim, not translated]

A Noble Experience Achieved During the Anti-Japanese Revolutionary Struggle to Firmly Establish the Chuche of the Revolution

41090007 P'yongyang KULLOJA in Korean
No 1, Jan 89 pp 39-44

[Article by Pak In-kun, not translated]

Party Life Is a Political Life in Realizing the Demand of Social and Political Existence

41090007 P'yongyang KULLOJA in Korean
No 1, Jan 89 pp 45-49

[Article by Hong Song-ryong, not translated]

Functionaries Must Penetrate Into the Broad Masses and, in Conformity With the Broad Masses, Make It a Part of the Daily Routine in Solving All Problems

41090007 P'yongyang KULLOJA in Korean
No 1, Jan 89 pp 50-55

[Article by Kim Son, not translated]

Let Us Rapidly Develop the Machine Tool Industry and the Electronic, Automation Industry To Forcefully Accelerate the Modernization of the People's Economy

41090007 P'yongyang KULLOJA in Korean
No 1, Jan 89 pp 56-60

[Article by Paek Se-yun]

[Text] Today our functionaries and working people are faced with the important task of waging a forceful struggle to rapidly develop the machine tool industry and the electronic, automation industry in response to the teachings of the great leader Comrade Kim Il-song at the 14th plenum of the sixth Workers Party of Korea (WPK) Central Committee, and his New Year address.

At the plenum, the great leader Comrade Kim Il-song, based on an in-depth analysis of the specific status of our machine industry and prospects of its development, made programmatic instructions expounding tasks and methods for the development of the machine tool industry and the electronic, automation industry.

The great leader Comrade Kim Il-song's teachings at the plenum are a programmatic guide to rapidly developing the machine tool industry and the electronic, automation industry in consistency with the demand of reality in the present situation where socialist construction is going on

at high new levels, and through it, to successfully carrying out the chucheization and modernization of the people's economy, to placing it on a scientific basis, and to accelerating the economic construction more forcefully.

Precisely in thoroughly carrying through the great leader Comrade Kim Il-song's teachings at the plenum and the decision of the plenum, lies the important guarantee for the prosperity of our country and a highly modernized, developed economy befitting the workers party era.

The great leader Comrade Kim Il-song taught:

"We will develop the machine tool industry and the electronic, automation industry to automate and robotize production processes, and widely introduce software systems in production. Thus, new qualitative leaps will take place in the nation's economic development, and our working people will have their long-cherished desire realized to be completely free from difficult and arduous labor and enjoy an affluent, happy life to their heart's contentment." ("The New Year Address," 1989, monograph, p 4)

The machine tool industry and the electronic, automation industry are important branches of the machine industry that produce various machine-processing facilities, electronic and automation devices, and elements and gauges and instruments needed for such devices, which all contribute to the modernization of the people's economy. Only through developing the machine tool industry can we mass produce modern plant machinery for processing materials for machined products, and, by doing so, build firm machine production bases and hasten the overall modernization of the people's economy forcefully. Also, only through developing the electronic, automation industry can we mass produce electronic materials and elements, electronic devices and facilities, and other elements, gauges, instruments and facilities needed for automation and remote control systems, in order to expedite technological progress in all sectors of the people's economy, and achieve a high growth of our productive forces on the basis of modern science and technology. Without developing the machine tool industry that serves as the basic foundation of the development of the machine industry, and without developing the electronic, automation industry that positively contributes to the semi-automation and automation in various sectors of the people's economy, it is impossible to speed up the technological revolution, or to successfully carry out the modernization of the people's economy in consistency with the trends of the modern scientific and technological developments.

Therefore, the machine tool industry and the electronic, automation industry, which lay the material foundations for the technological revolution, constitute major yardsticks in assessing developments of technological means and the levels of modernization.

With this in mind, our party has, for each period, taken a variety of measures to develop the machine tool

industry and the electronic, automation industry, at the recent 14th plenum of the sixth Central Committee in particular, it worked out positive programs to develop them even more rapidly.

The guidelines set forth by our party on developing more rapidly the machine tool industry and the electronic, automation industry are correct guidelines in, first of all, increasing the nation's productive forces unceasingly, thus making it possible to capture the material fortress of communism successfully.

For the successful construction of communist society in which the independence of the working masses is fully realized, it is necessary to increase the nation's productive forces unceasingly and capture the material fortress of communism as well as to remold man and society in conformity to the image of the working class.

An important task in capturing the material fortress of communism is to modernize all branches of the people's economy to a high degree—in other words, introduce automation, remote-control systems, robotization and computerization in each and every sector of the people's economy. In order to successfully accomplish these tasks facing us in strengthening the material and technological foundations of socialism and capturing the material fortress of communism, we must rapidly develop the machine tool industry and the electronic, automation industry.

An urgent requirement facing us in developing productive forces, unceasingly and becomingly of socialist and communist society, is to produce modern production machinery of high efficiency in large quantities and introduce semi-automation and automation of production processes. Inasmuch as the level of productive forces largely depends on the level of development of production tools, we can bring up productive forces to high levels only when technological means of high productivity, highly modernized and automatized, are manufactured and made available in large quantities.

Automatic, modern machine tools being manufactured these days are demonstrating high production efficiency by processing in a few minutes what previously took a veteran skilled worker an hour to process. If such modern facilities are adopted in production in a positive fashion, it is possible to achieve a high speed of production growth such as no one could imagine in the past.

Therefore, only by developing the machine industry and the electronic, automation industry can we develop the machine industry onto a new, high level, carry out the overall technological rebuilding of the people's economy, and consolidate the nation's economic foundations more firmly on the basis of modern science and technology. Especially, under the present circumstances where the machine industry is developing on the basis of modern science and technology including electronic engineering, the earlier we develop the machine tool industry and the electronic, automation industry, the higher modernization can we achieve of the machine manufacturing

industry which forms the technological basis of the people's economy. And on that basis, we can equip the whole people's economy with modern technology.

Also, the guidelines set forth by our party on more rapidly developing the machine tool industry and the electronic, automation industry are correct guidelines in freeing our working people completely from difficult, arduous labor and providing them with a more affluent and civilized life.

Completely freeing the working people from difficult, arduous labor and providing them with an affluent and civilized life is an important task that has to be achieved through the struggle for socialist economic construction. The material life represented by food, clothing, consumption, and the life of labor for creating material wealth, constitute basics of man's economic life; the demand for them increasing incessantly as socialist construction progresses.

It can be said that how free the working people are from arduous labor can be measured by levels of mechanization and automation in production. In mechanized and automatized production processes, machines replace men in physical labor, making it possible to overcome the limits of human physical power and increase production unceasingly. Therefore, the level of mechanization and automation in production serves as a major yardstick and standard to measure how free the working people are from arduous labor.

Important in improving the working and living conditions of the working people is the development of the machine tool industry and the electronic, automation industry.

The development of the machine tool industry and the electronic, automation industry makes it possible to improve material means available for people in the struggles to remake nature, thereby making the working people's life of labor truly self-dependent and creative. The more highly the people's economy is equipped with modern technology and the more extensively automation, robotization and computerization is done through the development of the machine tool industry and the electronic, automation industry, the more rapidly will people be freed from difficult, arduous labor and the more consistently will labor productivity, the economic effect of production and the quality of products, rise, making it possible to constantly increase the production of material wealth on the basis of modern machinery and technology, thus satisfactorily resolving problems of food, clothing and shelter for the working people and providing them with a more affluent and civilized life.

Therefore, developing the machine tool industry and the electronic, automation industry rapidly is an urgent requirement in carrying out the modernization of the people's economy and effecting uninterrupted upsurges in economic construction. It is an important task in the struggle to consolidate the material and technological foundations of socialism.

The guidelines set forth by our party on rapidly developing the machine tool industry and the electronic, automation industry are also correct guidelines reflecting the pressing requirement of socialist construction in our country which is making great strides toward a higher new level.

We are in an era of electronics and robotization, with numerically controlled [NC] systems used on machine tools, production processes robotized on the basis of the up-to-date electronic industry science and technology. Achieving a higher growth of production on the basis of computer and robot technologies is the basic trend of the current world economic development. Only by keeping abreast with the basic trends of the times and continuing to focus on the development of the machine tool industry and the electronic, automation industry can we make new advances in this field, accelerate the modernization of the people's economy, and further develop economic and technological exchanges with other countries.

Our party's line of building a self-supporting national economy has been carried through and, as a result, firm heavy industry bases, with the machine industry as the core, and light industry bases have been built in our country, their potential productive power is on the steady increase as socialist construction progresses. At a time socialist construction is under way in a higher new phase, it is a pressing demand of the developing reality to firmly equip the self-supporting national economy—for which our people had to work hard in the past period by tightening their belt and saving every penny—with modern technology. Precisely in strengthening the self-supporting national economy further, and in making overall technological improvements of the people's economy lies a firm guarantee for achieving a high growth of production and strengthening the nation's economic power.

Only by expanding the production of NC machine tools and various other machine tools and robots through the development of the machine tool industry and the electronic, automation industry can we produce and supply various production machinery needed for the modernization of the people's economy. Also, only by doing so can we increase labor productivity and decisively expand the production of various goods.

When the electronic, automation industry turns out various kinds of electronic devices, and products using electronic devices such as modern measuring and control systems and automation gauges and instruments in large quantities, semi-automation and automation and remote control systems can be widely introduced in production to make human labor more self-dependent and creative for the working people.

Today we have firm foundations on which we can bring our machine tool industry and electronic, automation industry to world level in the shortest period of time.

The great leader Comrade Kim Il-song had attached importance to the development of the machine tool industry and the electronic, automation industry a long time ago, setting forth clear-cut directions and methods for it for each period and phase of the revolution, wisely leading struggles to implement them.

Especially, complying with the new, higher-level demand of the nation's socialist construction and the on-going technological revolution, our party has waged forceful struggles to develop the machine tool industry and the electronic, automation industry. Our party, unfolding long-range plans to rapidly develop the electronic, automation industry following the trend of development in modern science and technology, has systematically pressed on with the work of building the material and technological foundations of this field and training technical personnel. It has taken measures to rapidly develop the electronic, automation industry to meet the requirement of the new phase of the nation's economic development.

Our machine industry, which started from scratch after the liberation, has made rapid developments. Today it has modern production bases for machine tools and reliable production bases of the electronic, automation industry.

Today our country produces universal machine tools, large-type and special machine tools and highly efficient single-purpose machine tools in large quantities to meet the demand of the people's economy. Those machine tools are even exported to other countries. Many firm bases of production have been built in various parts of the country for automation elements, gauges and instruments as well as for special metals needed for the development of the electronic, automation industry. Also, the ranks of science and technology functionaries in this field have expanded a great deal.

All these results achieved in the machine tool industry and the electronic, automation industry during the past period are the brilliant fruition of the wise leadership of the great leader who always led the struggle for the development of the machine industry straight to victory. They are the proud results of our party policies for the building of a *chuche*-oriented, self-supporting machine industry.

Based on what we have achieved, we must develop the machine tool industry and the electronic, automation industry onto a higher new level, thereby bringing them up to the world levels in the next few years.

The great leader Comrade Kim Il-song taught:

"By effectively mobilizing and utilizing the firm foundations of the machine industry and scientific, technological resources which we have built, we must massively produce modern NC machine tools and robots while rapidly expanding the varieties and quantities of machine tools available and improving their quality to meet the demand of the people's economy. At the same

time, we must build firm material, technological foundations of the electronic, automation industry and expand the production of various electronic elements and automation gauges and instruments in a big way, including integrated circuits [IC's] and computers." (Ibid. p. 4-5)

In the machine tool industry, it is important to concentrate efforts on expanding the production of NC machine tools and robots complying with our party's basic direction in the machine industry development for rapid development of the machine tool industry on the basis of electronic engineering and other modern scientific technologies.

In order to expand the production of NC machine tools and robots, we must further consolidate production bases for NC devices to smoothly produce and supply various control devices including those for machine tools and robots. We must positively develop up-to-date models of NC devices and, at the same time, further solidify bases specializing in the production of various parts for control devices and higher-grade insulating materials.

With a view to meeting the demand of the people's economy for machine tools more satisfactorily, it is urgently required to produce more and better machine tools and, to that end, factories specializing in the production of machine tools will expand the production of various types of modern machine tools while other factories will also widely organize workshops and teams for the production of machine tools. At the same time, it is important to place casting on a specialized, concentrated basis and positively introduce stamp forging and press forging. Major emphasis should be placed on expanding the production of tools and improving their quality, and on the production of hydraulic instruments to facilitate the introduction of hydraulic systems on production facilities.

Presently, the central task to be resolved in our electronic, automation industry is to strengthen its independent and *chuche* quality. To that end, we must further increase production by upgrading and reinforcing the existing factories and enterprises and, at the same time, massively produce NC devices to elevate modernization levels for machine tools and consolidate production bases for computers, IC's and other electronic products as well as bases for electronic materials.

In the electronic, automation industry, we must, by fulfilling the central task put forth by the party, set up more effectively foundations for computer production, and production bases for IC's and various other automation elements and electronic materials. We must expand the production of these products in a big way and increase decisively the production of television receivers, calculators, recorders and various other electronic appliances to better meet the growing demand of the people in their daily life.

Most important in fulfilling the tasks facing the machine tool industry and the electronic, automation industry is for functionaries and working people to have high revolutionary spirit and fighting power and wage positive struggles to carry through the decision of the plenum.

The direction and method are clear and prospects are bright of the development of the machine tool industry and the electronic, automation industry.

The recent plenum has given our people great confidence and courage, arousing them to new struggles and exploits forcefully. There is nothing impossible for us when we fight with revolutionary tenacity and wage positive struggles to realize brilliantly the intent of our party to lift the machine tool industry and the electronic, automation industry to world levels in a short period.

Our functionaries and working people must, in the spirit of crossing the burning river and trudging in the mud, effect uninterrupted innovations in increasing the production of machine tools and electronic, automation products and in expanding production capacities for them. In doing so, they will welcome state assistance wherever available, and even if there is no such assistance, they will take care of themselves by giving full play to the spirit of self-reliance and perseverance.

Also important in the machine tool industry and the electronic, automation industry is to improve economic organizational work. We must improve organization and command of production and upgrade support work for these areas and see to it that the existing factories are operated at full capacity, with production increasing uninterruptedly. Individual factories and enterprises must improve and strengthen technical control of production processes, produce and prepare raw materials and other materials as technically required, and further improve the quality of products.

Especially, our functionaries must launch closely-knit organizational work to effect a revolution in tools, consolidating production bases for tools, widely utilizing new materials of high durability and heat resistance to decisively improve the quality of tools, and sharply increasing their production and varieties.

Since large quantities of steel and other special materials are needed in the machine tool and the electronic, automation industry, relevant sectors must supply on time and in a more smooth fashion the required steel materials, high-purity reagents, pure metals and various other materials.

At the same time, we must wage struggles to ensure unified command over the electronic, automation industry and to regularize production at high levels.

The machine tool industry and the electronic, automation industry are based on high frontier technology, consequently, in order for its development, it is important to step up scientific researches and training of

technical personnel forcefully. We must formulate measures to swiftly accept advanced technologies that have been achieved in the machine tool industry and the electronic, automation industry and expedite the training of technical personnel and, at the same time, to improve the levels of technicians we have now.

The work of lifting the machine tool industry and the electronic, automation industry onto a one-step higher level can successfully be carried out only when party organizations positively put party members and working people into action, organizing and mobilizing their strength and wisdom.

It is important for party organizations to explain and disseminate the party's guidelines on developing the machine tool industry and the electronic, automation industry among party members and the working people, and to lead them powerfully into a struggle to carry through the decision of the plenum under the militant party slogan "Let us all live and work in a heroic manner!"

We should rise as one in the struggle to carry through the decision of the plenum and fight on positively, set a new milestone in the development of the machine tool industry and the electronic, automation industry and thus accelerate socialist construction even more forcefully.

Developing Agriculture Rapidly Is a Key Task in Improving the Peoples' Livelihood

41090001* Pionyang KULLOJA in Korean
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[Article by Yi Sin-chai; not translated]

Launching a Vigorous Conservation Struggle Is a Firm Guarantee for Successfully Executing the New 200-Day Campaign

41090002* Pionyang KULLOJA in Korean
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[Article by Choe Myong-chol; not translated]

Ceaseless Upsurge in the Socialist Economic Construction and Stabilizing Production

41090003* Pionyang KULLOJA in Korean
No 1, Jan 89 pp 72-77

[Article by Chong Sun-ku; not translated]

The Revolutionary Opera 'Flower Girl' Is a Powerful Weapon in Revolutionary Indoctrination and Class Indoctrination

41090004* Pionyang KULLOJA in Korean
No 1, Jan 89 pp 78-84

[Article by Choe Yong-hwa; not translated]

North-South Dialogue Should Be Dialogue for Reunification

41090007 Pyongyang KULLOJA in Korean
No 1, Jan 89 pp 85-90

[Article by Choe Song-ik]

[Text] In response to the epochal guidelines and new plans of negotiation for national salvation and reunification elucidated by the great leader Comrade Kim Il-song in his New Year address, our people are now seething with enthusiasm for North-South dialogue and with confidence in and expectations of the peaceful reunification of the country.

The great leader Comrade Kim Il-song put forth a long time ago the most correct guideline on reunifying our divided country by peaceful means through dialogue and negotiation and has since wisely led our peoples to wage struggles for its implementation in a correct manner.

In his historic report to the rally marking the 40th founding anniversary of the republic, the respected and beloved leader Comrade Kim Il-song clarified his basic position on making the North-South dialogue a dialogue for reunification. Following it, he, in his New Year address, advanced new negotiation plans making it possible to positively exploit the present situation, which is making a favorable turn for national unification, and thereby to bring about new progress in ensuring peace in Korea and hastening its peaceful reunification. He thus laid down a firm guideline to pave the way for correctly developing dialogue for reunification.

The great leader Comrade Kim Il-song taught:

"North-South dialogue should be dialogue for reunification by all means." ("Let Us Carry the Cause of Socialism and Communism Through to the End Holding Aloft the Revolutionary Banner of Chuche," monograph, p 28)

That North-South dialogue should be dialogue for reunification means that the dialogue should not be used for an expedient to buy time or to perpetuate and legitimize the division but should serve the purpose of ending the tense North-South confrontation, achieving national reconciliation and unity and establishing a united, confederal government.

North-South dialogue is not an end by itself. It is solely aimed at removing misunderstanding and distrust between the two sides, rejoining the nation's severed blood ties and opening up together a broad avenue to the independent reunification of the country. The dialogue would be totally meaningless should it become dialogue for the sake of dialogue, and particularly intolerable if it should become a way to legitimize and perpetuate the present state of division. If the division should be made a permanent one, if there should be no reunification, there would be no need for the North and the South to sit vis-a-vis in the first place.

That North-South dialogue should be dialogue for reunification is, first of all, a fundamental requirement inherent in the fundamental nature of the dialogue itself.

Essentially, North-South dialogue is a national work for the temporarily separated North and South to undertake to expedite the reunification of the country as their supreme national task. Reunification represents the position of national independence and patriotism; split represents the position of dependence on outside forces and of country-selling treachery.

Reunifying the fatherland is work for the nation itself, work that should be carried out by the nation for itself. However high the dividing wall might be between the North and the South, and however large the differences between them, there will be no problems too difficult to resolve if they give priority to the national interests and subjugate everything else to them. The purpose of North-South dialogue is precisely to transcend the differences of ideology and system and establish a confederal state to achieve the reunification of the fatherland. The question of reunification itself, meaning for the North and the South to achieve national unity and establish a confederal state is not intended to mean resolving any class contradictions between the exploiting and the exploited within our nation or any differences between capitalist and socialist systems. Nor is it a question of one side within the nation eating up or being eaten by the other or even the North and the South pitting their strength against each other.

The Korean nation is a homogeneous nation that had for thousands of years lived in harmony on the same land, carrying on the same blood. There are no reasons at all why they should be divided and live in confrontation today. Being reconciled and reunited means for them to return to their original state. Antagonism and confrontation are for relationships between nations hostile to one another and seeking control and subjugation of one another. They cannot exist within the same nation. Needless to say, it is true that the North and the South have different ideologies and systems. This, however, cannot be a reason why they should not be reconciled and reunited.

In our country, the national commonness formed in the 5,000-year-old history is far deeper-rooted than differences of systems created in the past 40-odd years. If the North and the South attach importance to this deep-rooted national commonness and take the position of subjugating everything to the national interests and the reunification of the fatherland, and if each side tries not to impose its ideology and system on the other, there will be no complicated problems whatsoever in establishing a confederal state and realizing reunification. This proves that if only the North and South assume the posture favoring reconciliation and unity alike, they can conduct their dialogue in conformity to its original mission.

That North-South dialogue should be dialogue for reunification is also a requirement based on a summation of historical experiences in the North-South dialogue.

Various types of dialogue, some 180 sessions altogether, have been held between the North and the South so far. However, they were only a vicious circle of suspension, breakdown and resumption and, as a result, none of them proved to be fruitful. This had something to do with the fact that the South Korean side came to the table seeking "confrontation with dialogue" instead of dialogue for reunification. In fact, during the past period we repeatedly presented various reasonable and realistic plans for peace and peaceful reunification to meet the requirement of developments in the situation, showing all our good faith and exerting our utmost to realize them. All that was out of sheer desire to achieve peace and peaceful reunification for the nation through dialogue. The various dialogue plans and comprehensive measures for peace we presented last year clearly expressed the sincere efforts of our party and the government of the republic to bring North-South dialogue to success. However, none of our proposals have materialized and our efforts proved disappointingly fruitless because of the fact that the other side, the South Korean side, had no desire for any dialogue for reunification and sought "confrontation with dialogue." The South Korean authorities failed to act in good faith and refused to accept our reasonable dialogue plans intended for reunification, calling them a "peace offensive in disguise" or "strategy for communization" or things like that. Not only that but they even attempted to use those rare sessions of dialogue arranged by our initiative, for a North-South showdown. Even during the Panmunjom rendezvous for a North-South joint parliament session, the South Korean side, while using stalling tactics, chose to take an anti-peace, anti-reunification position to bar progress in the dialogue. This eloquently proves that North-South dialogue should not be used for as a means of confrontation or to cover up any splittist maneuvers, that it should be used a means to promote national reconciliation, unity and reunification.

That North-South dialogue should be dialogue for reunification has become an increasingly pressing question in connection with the fact that the South Korean authorities today are maneuvering more nakedly than ever to use the North-South dialogue as a means to perpetuate and legitimize the split against the nation's heightened aspirations for reunification.

Today the South Korean youth, students and people, awakened through prolonged bloody struggles, are stepping up their anti-U.S., for-independence and for-reunification struggle as well as the anti-fascist, pro-democracy struggle more vigorously. Never before have the anti-U.S. trend and the ardent, popular desire for national reunification surged so high in South Korea as they have today. Independence, democracy and reunification have become the firm, irreversible trends of development in South Korea. The South Korean ruling circles, uneasy over the rapidly unfolding situation, are

desperately attempting to reverse the trends, chanting "peace" and "dialogue" slogans to deceive the domestic and foreign public opinion and, at the same time, giving rise to the winds of "two Koreas" at home and abroad in collusion with international reactionaries.

What the South Korean authorities call "dialogue" is actually aimed at perpetuating and legitimizing the division of the country as something agreed upon between the North and the South. It cannot be considered a dialogue seeking reunification. While giving lip service to "relaxation of tension," "reconciliation" and "national community," they are actually intensifying provocative maneuvers for war against us and clamors of an anticommunist showdown to infuse antagonism among compatriots. This is part of their splittist maneuvers to make the dividing wall even higher and a permanent one. Today the South Korean authorities, taking advantage of the rising global demand for detente and peace, are advocating "dialogue" with us while concealing their "two Koreas" plot under the cloak of "peace policy." That sort of maneuvers can deceive no one, however. The "Nordpolitik" which they came up with under the U.S. and Japanese abetment is a splittist maneuver to keep our country divided into "two Koreas" permanently on the basis of the preconditions of "cross recognition" and "UN membership." The "Nordpolitik" pursued by the South Korean authorities is nothing but a country-selling, traitorous maneuver seeking to internationally legitimize "two Koreas"—which is intolerable to our people—with outside aid and to give away South Korea permanently as a colony, military base and forward nuclear base for the U.S. imperialist aggressors.

The desire of our people is not to legitimize and perpetuate the tragic reality of national split but to end the division and achieve reunification. For our people who have lived divided nearly for half a century now, enduring all misfortunes and disasters, it is unimaginable to get the division to be internationally legitimized and perpetuated at this time. No one can remain indifferent at their maneuvers for perpetuating the national division as they turn increasingly grave daily.

Our nation now stands at the crossroads of division and reunification. At this critical juncture, if the patriotic reunification forces aspiring after national reunion should fail to prevail over the country-selling, splittist forces and to block the splittists' "two Koreas" maneuvers, the South Korean people's sufferings under the colonial yoke of U.S. imperialism will be left to continue endlessly, the North and the South will be left to continue to squander enormous human and material resources under the confrontation and the threat of war, and our people will be left forever unable to free themselves from misfortunes and the threat of nuclear war.

The confrontation and split put our people through countless national disasters and sufferings for nearly half a century now. To end this shameful history and to maintain the national dignity and interests, the North

and the South should enter into dialogue for reunification. It is the shortest cut to hastening the dawn on the independent, peaceful reunification of the fatherland.

Precisely reflecting this requirement, the great leader Comrade Kim Il-sung, in his historic report to the rally marking the 40th founding anniversary of the republic, announced the fundamental position on turning North-South dialogue into dialogue for reunification.

The guideline shown by the great leader Comrade Kim Il-sung on turning North-South dialogue into dialogue for reunification reflects most accurately the unanimous desire of the entire nation for ending the division of the country and people as soon as possible and realizing the independent, peaceful reunification of the fatherland at an early date. It is the most correct guideline based on the intrinsic nature of North-South dialogue and on a scientific analysis of overall experiences in the past North-South dialogue—experiences of the days when there was dialogue but no progress, when there were agreements but no implementation.

This guideline is of epochal significance in checking and frustrating maneuvers of the splittists, who are attempting to use the North-South dialogue to perpetuate the division while maneuvering increasingly nakedly to permanently split the country and people, and in creating a momentum for national reconciliation and reunion and the independent, peaceful reunification of the fatherland.

Most important in developing North-South dialogue as dialogue for reunification is to conduct it on the basis of the three principles—*independence, peaceful reunification and great national unity*.

The three principles of reunification are a scientific program based on the fact that reunification is, in its nature, *anti-imperialist national liberation*. The question of national reunification is a question of achieving the task of national liberation and realizing the independence of our nation; therefore, in solving the reunification question, the North and the South should abide by the principle of independence by removing interferences by outside forces in consistency with the basic demand and interests of our people. They should respect the principle of uniting regardless of ideologies and systems in the direction of subjugating everything to the common cause of the nation. Also, inasmuch as they are thus set to solve the reunification question independently and under the principle of great national unity, they should inevitably observe the principle of achieving the reunification not by war but by peaceful means. The three principles of national reunification serve as a common program of reunification that should be adhered to regardless of any change in the situation so long as the nature of the reunification question remains unchanged.

The three principles of national reunification precisely serve as the fundamental principles and the starting point in solving the reunification question. Away from these fundamental principles, no amount of talk or

dialogue could really serve the purpose of reunification. The South Korean authorities are evading the issue of withdrawal of the U.S. imperialist aggressor forces occupying a half of the country by force of arms, avoiding to take practical measures for easing tension and removing the threat of war, and are persistently attempting to maintain the "anticommunist national policy" barring great national unity. It is nonsensical that they are yet talking about reunification and dialogue. North-South dialogue can be dialogue for reunification only when it affirms, and is conducted on the basis of, the three principles of reunification.

Next important in turning the North-South dialogue into dialogue for reunification is to take up the fundamental issues first that relate to the reunification question.

In our country today, the basic issue in creating the premises for reunification is resolving the strained state of political and military confrontation between the North and the South. Once on the road to reunification, the North and the South will have numerous problems to solve between them, including political, military, economic and cultural problems. Of them all, however, they must start with the problem of resolving the political and military confrontation. Without easing the strained political confrontation and military tension, it is impossible to take any affirmative measures toward national peace and the independent, peaceful reunification of the country, or to conduct any dialogue or negotiation in a smooth fashion to improve North-South relations and achieve reunification peacefully.

In order for the North and the South to remove misunderstanding and distrust between them, achieve national reconciliation and unity and to solve the reunification question smoothly, they must, first of all, ease the current state of political and military confrontation. Acts of evading the problems in this area and instead persisting in such secondary matters as commercial trade and tourism are only tantamount to an attempt to deceive the public opinion at home and abroad, buy time and thereby to delay and obstruct the reunification. Evading political and military issues, the key issues in improving North-South relations, while focusing on such matters as "exchanges" and "humanitarian problems" under the "concept of phased reunification" is one of the stalling tactics to intensify the military, political confrontation. It is nothing but a splittist maneuver to obstruct the reunification. All this, after all, proves that in order to end the confrontation and split in our country and bring about a decisive breakthrough toward peace and peaceful reunification, the political and military problems have to be dealt with first.

Also important in turning the North-South dialogue into dialogue for reunification is to realize a broad-range dialogue that can democratically reflect the demand and will of the entire nation.

To begin with, the reunification question is an important question that affects the destiny of the entire nation, and

a national cause that can be accomplished smoothly only when a broad participation of all parties, factions and people in the North and the South is assured, and when it is backed up by the collective will of the entire nation. After all, it is the compatriots in the North and the South who are directly exposed to the pains of the national split, and who are most eagerly looking forward to the day of reunification.

Therefore, in order to achieve the independent, peaceful reunification of the fatherland as rapidly as possible, all parties, factions and all strata of people in the North and the South should be given the opportunity and facilities to participate in a solution to the reunification issue and have their will reflected on it. Presently, the longing for independence, democracy and reunification is rising rapidly among the South Korean people in all strata; the masses are increasing their voices about fulfilling their role as the *chuche* of the reunification movement. They demand that they be given an opportunity of broad participation in the reunification dialogue. Their will should never be ignored.

A look at problems lying down the road to the goal of national peace and peaceful reunification indicates that each and every one of them involves the national interests and is a matter of crucial importance for the nation and, therefore, should be dealt with in a manner consistent with the will of the entire nation. If a solution to those critically important problems should be left to negotiations by any specific parties or authorities, there can be no satisfactory answers. In reality, the present South Korean chief executive and the ruling party do not have the absolute majority support of the people; it goes without saying that they are not qualified to deal with the reunification question in a way consistent with the popular will and desire of all strata of the South Korean people. With in-depth consideration of all these factors, the great leader Comrade Kim Il-song, in his New Year address this year, proposed a new North-South political consultative conference attended by leadership-level personages qualified to represent the will of each party, faction and each strata of people in the North and the South.

The great leader Comrade Kim Il-song taught:

"A political consultative conference attended by leadership-level personages of the North and the South constitutes a forum of national dialogue that can muster the will of the nation most readily under the present circumstances, and a reasonable way to reach a national agreement on ways and means of reunification." ("The New Year Address," 1989, monograph, p. 12)

If a political consultative conference is held by leadership-level personages of the North and the South, there is no doubt that it can put together the will of the entire nation for reunification and find the most reasonable means of reunification that suits the specific realities in our country where the North and the South have different ideologies and systems.

The proposed political consultative conference of leadership-level personages of the North and the South should be convened without delay and any attempt to obstruct it will be intolerable.

In retrospect, the South Korean authorities in the past insisted on authorities' monopoly on the North-South dialogue, blocking a North-South joint conference and a North-South student conference and resorting to most unreasonable acts to prevent legislators from attending a Panmunjom rendezvous to prepare for a North-South joint parliament session. This kind of maneuvers by the South Korean authorities should be stopped by all means; the North and the South should positively develop various forms of multilateral or bilateral contacts and negotiations.

In developing North-South dialogue as dialogue for reunification, it is especially important to ripen conditions and create an atmosphere for a highest-level talk.

A North-South highest-level talk is a work of great prudence and heavy responsibility charged with the mission to break the deadlock in the course of achieving the independent, peaceful reunification of the fatherland. Therefore, this talk must not be a mere meeting for the sake of meeting between the highest-level leaders of the two sides; once the talk is announced, it is obligated to become an epoch-making, fruitful talk that brings the people the first ray of hope for reunification. If the talk should be held with no firm promise and, as a result, fail to produce results, it will only leave grave consequences for the future of the reunification question. Precisely for this reason, while stressing the need for a highest-level talk repeatedly, we are sparing no effort to create the various conditions and atmosphere required for its materialization. Nevertheless, the South Korean authorities, instead of lending an ear to our legitimate demand, are only parroting the word highest-level talk while turning their back to the work of ripening conditions and creating an atmosphere for it. Their "7 July declaration" and the "highest authorities' talk" plan which they publicized on various occasions are nothing more than a plot to deceive the South Korean people, cope with their own political crisis and to carry out the "two Koreas" policy.

As the great leader Comrade Kim Il-song expounded in his historic report to the rally marking the 40th founding anniversary of the republic, the North and the South at the highest-level talk should consider—and reach a settlement on—the questions of the North and the South adopting a nonaggression declaration free of any outside restraints or assurances, and of the North and South either establishing a confederal government of an independent state on the conditions that both sides retain their respective systems, or creating a body such as a committee for peaceful reunification to work on it. Our position remains unchanged and it is that we are for the highest-level talk and that the talk, if it is decided to be held, it should prove to be a fruitful dialogue that brings about a practical, decisive breakthrough toward the

independent, peaceful reunification of the country. The South Korean authorities should show their good faith and work to ripen conditions and create an atmosphere needed for a successful North-South highest-level talk. It is not yet too late for them to do so.

The great leader Comrade Kim Il-song, in his report to the rally marking the 40th founding anniversary of the republic and his New Year address this year, presented anew the fundamental problems for a highest-level talk to consider and solve, making clear the need for ripening conditions for the talk. All this indeed is an expression of the most correct position fully consistent with the position and mission of the highest-level talk and to the present status of North-South relations.

The North and the South have lived separated and under different ideologies and systems for a prolonged period of time. Under these circumstances, the way to reunify the country independently and peacefully and through dialogue and negotiations is for the North and the South to establish a confederal state.

The plan for a confederal democratic republic of Koryo, which the great leader Comrade Kim Il-song elucidated again, is the most realistic and reasonable plan for achieving the cause of national reunification under the three principles of reunification as a national program. In order to realize the reunification of the fatherland at a time the North and the South are in reality under different ideologies and systems, a united state should be formed by means of confederating the two autonomous governments while retaining the two systems intact, under the principle of coexistence with neither side eating or being eaten by—or overwhelming or being overwhelmed by—the other side. Other options, if any, would be a war in which the force of arms gets either side to eat or be eaten by the other, or an everlasting split in which the two opposing ideologies and systems would be left forever divided. The only way to prevent the national split from continuing any longer and to solve the reunification question independently, peacefully and

under the principle of national unity is establishing a confederal democratic republic of Koryo. There is no other way. The proposed confederal democratic republic of Koryo is precisely the most patriotic reunification plan that rescues our nation from the tragedy of split and the disastrous threat of war, enabling the entire nation to live a happy life in an independent, unified country. It is precisely the plan all the people in the North and the South should struggle to the end to carry out. All the Korean compatriots in the North, the South and overseas must rise in unison in a patriotic struggle to establish a peaceful, neutral and democratic confederal democratic republic of Koryo in this land at the earliest possible date.

Today the entire nation is eagerly looking forward to North-South dialogue emerging as dialogue for reunification. If the North and the South go ahead and develop all dialogues between them as dialogues for peace in the Korean Peninsula and national reunification consistent with the desire of the entire nation, it is possible to bring an end to the prolonged split and achieve the peaceful reunification of the country at an earlier date.

The South Korean authorities must not use North-South dialogue to legitimize and perpetuate the present state of split any longer. They should instead come out promptly to a dialogue forum for reunification.

We must continue to develop reunification dialogue between the North and the South in the future as we did in the past and thereby realize peace in the country and the independent, peaceful reunification of the fatherland at an earlier date.

Firmly Uniting and Moving Forward Under the Anti-Imperialist Banner for Independence Is a Lofty Desire of the Progressive Youths of the World

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[Article by Choe Ryong-hae; not translated]

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